Many Disciplines, One Community: Protecting Water Resources

Founded in 1964 by leading thinkers and practitioners in the field of water resources, AWRA represents a multidisciplined community of professionals engaged in two of the most important challenges of our time:

1) Ensuring the availability of a safe, sufficient, and ecologically viable water supply, and

2) Protecting the future of that supply through effective management, practice, policy, research, and education

To address these challenges, AWRA provides an opportunity for learning and leadership that is unsurpassed in spanning the depth and breadth of water resources issues.

AWRA members – working, networking, and learning together across a broad spectrum of interests – have the opportunity to:

- Identify & explore issues of concern with other committed professionals
- Discuss research findings & best practices
- Support undergraduate/graduate studies & research
- Engage in policy dialogues at the highest level
- Develop partnerships to support innovation
- Advance learning through online resources
- Educate one another on needs & best practices through published articles & presentations
- Design & attend topically focused conferences and

○ Take a stand on protecting & preserving water resources across our communities & globally

Our commitment to a highly professional and friendly association of managers, practitioners, educators, students, policy makers, and community leaders enables us to be unlike any other association anywhere. Our uniqueness and combined sense of responsibility bring us together and set us apart.

We invite you to join our unique and progressive community. Your commitment and AWRA’s community can make the difference for the world … joining and working together.

The management of water resources has never been more critical.

For more information, please visit www.awra.org or call AWRA at (540) 687-8390.
RELIGION, CULTURE, AND WATER
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Culture and religion and the adherence to the beliefs inherent in both can impact how people interact with water resources. How can an understanding of a people’s faith help better understand their world view and water’s place in that world view? Can cultures lead people to regard water with respect and care, or can they cause people to dismiss it and waste it? Can “modern” science and ancient water practices embedded in and transmitted through cultural and religious practices and beliefs coexist? This issue of Water Resources IMPACT contains four articles reflecting a small slice of the world’s cultures and religions and how they shape people’s views about water.

FEATURE ARTICLES

3 Irrigating the Mind-Stream: Buddhism and Water ... Michelle J. Sorensen
This article provides an overview of the historical and faith relationships between Buddhism and water, including obligations to life giving and life bearing waters. The relationships between the modern engaged Buddhist and the environment and right actions for the protection and preservation of the natural resources, especially water, are discussed.

6 From Holy Water to Holy Waters ... Gary Chamberlain
The author addresses how the Roman Catholic Church views water resources and how these views can influence its members and broader society. He takes us from the personal and sacramental to the Universal in explaining how water is addressed in theology and practice.

10 No One Eats the Fish Anymore: Tribal Reclamation of the Silver Valley, Idaho ... Theodore N. Fortier
Native Americans in the Coeur d’Alene area of Idaho are struggling to regain control over the land and water resources of their indigenous tribal areas. They are attempting to restore their water, land, and culture utilizing American/Western systems of law and justice especially regarding water pollution from mining operations.

13 Foundations of Hawai’ian Culture and the Importance of Water ... Eric J. Fitch
Native Hawai’ians had a complex and intricate set of cultural values and knowledge and have retained their culture and faith to this day. This article explores how indigenous faith and knowledge systems of native Hawai’ians teach the broader community about how to live sustainably in an island world.