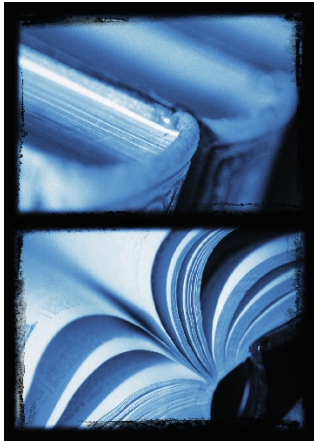


# INVITATION TO DISPLAY



45TH AWRA  
ANNUAL WATER  
RESOURCES  
CONFERENCE  
RED LION HOTEL ON 5<sup>TH</sup> AVE  
SEATTLE, WA  
NOVEMBER 9-12, 2009

## AWRA BOOK EXHIBIT



**AWRA**

Community, Conversation, Connections

AMERICAN  
WATER RESOURCES  
ASSOCIATION  
P.O. Box 1626  
Middleburg, VA 20118  
Ph: (540) 687-8390  
Fax: (540) 687-8395  
www.awra.org

## DISPLAY YOUR TITLES AT THE AWRA ANNUAL CONFERENCE!

The AWRA Book Exhibit is a perennially popular attraction at the AWRA Annual Water Resources Conference. Our attendees look forward to spending time turning the pages, smelling that distinctive new-book smell, and perusing the most interesting titles in water resources.

***Sure, it's a low-tech approach –  
But it's infinitely more rewarding than googling!***

Always bustling with activity, the exhibit features more than 70 titles from publishers big and small. Our conference attendees flock to the exhibit to see what's new in water resources publishing.

**Don't miss this opportunity to publicize your  
newest titles, your cult classics, and your best sellers at an unbeatable price!**

### WHO WILL BE THERE?

The AWRA Annual Water Resources Conference draws between **500 and 600 water resources professionals** from all disciplines representing:

- **Federal, state, local & tribal governments**
- **Educational, nonprofit & research institutions**
- **Water-use industries & consulting firms**

You'll reach a diverse audience with your publication(s) displayed prominently -- right in the middle of all the conference activities. Attendees visit the exhibit before each day of sessions begins, during each scheduled break, and after the sessions finish.

**GREAT VISIBILITY! GREAT PRICE!  
\$25 PER TITLE OR 5 FOR \$100**

*At only \$25 per title, it's even affordable  
for self-publishers and authors!*

### QUESTIONS?

CONTACT  
[PAT@AWRA.ORG](mailto:PAT@AWRA.ORG)

reserve space now  
for your:

books  
journals  
proceedings  
videos  
cd-roms  
&  
other media

## IF IT RELATES TO WATER RESOURCES, OUR ATTENDEES ARE INTERESTED!

Topics to be addressed at the conference include:

Hydrology & Watershed Management | Climate Change  
GIS | Green Infrastructure | Water Quality & TMDLs  
Water Supply Issues | Wetlands & Lakes | Surface Water & Groundwater  
Agricultural Hydrology | Flooding & Floodplain Management  
Energy & Water | Water Information Acquisition & Management  
Stormwater Management | Riparian & Aquatic Ecosystems  
Water Policy, Planning & Management | International Issues  
Transboundary Water Issues – Regional & International | Urbanization & Land Use  
Ecosystem Restoration & Invasive Species | Pacific Northwest Water Resources Issues

**RESERVE TODAY!  
DEADLINE: OCT. 23, 2009**



# AMERICAN WATER RESOURCES ASSOCIATION

## 2009 BOOK EXHIBIT RESERVATION FORM

Publisher Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Payment Method:  Check enclosed

Credit Card:  Visa  Mastercard  Amex  Diners  Discover

Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_ CSC# \_\_\_\_\_ Signature \_\_\_\_\_

**Please complete the following for each title (attach additional sheets, if necessary)**

**\*\*\*\$25/title or 5 titles for \$100\*\*\***

**Advance full payment must accompany reservation form.**

Title	Author/ Editor	Year Published	Retail Price	Exhibit Fee (\$25/title   5 <sup>th</sup> title free)
1. _____	_____	_____	_____	1. _____
2. _____	_____	_____	_____	2. _____
3. _____	_____	_____	_____	3. _____
4. _____	_____	_____	_____	4. _____
5. _____	_____	_____	_____	5. no charge
6. _____	_____	_____	_____	6. _____
7. _____	_____	_____	_____	7. _____
8. _____	_____	_____	_____	8. _____
9. _____	_____	_____	_____	9. _____
10. _____	_____	_____	_____	10. no charge
<b>Total Fees Enclosed:</b>				_____

### Instructions & Additional Information

- Complete and return Reservation Form & payment by the appropriate deadline.
- Do not send titles with payment. Shipping instructions will be sent to you upon receipt of reservation form and payment!
- All publications provided for display at the 2009 AWRA Book Exhibit become the property of AWRA at the conclusion of the meeting.
- Special Order Forms (with a special Publisher Conference rate) can be sent with the books.

### Reservation Form Deadline

**Submit reservation form & payment by:  
October 23, 2009**

### Book Exhibit Dates

2009 AWRA Annual Water Resources Conference  
Seattle, WA | November 9-12, 2009

**Send in your Reservation Form TODAY!**

AWRA | P.O. Box 1626 | Middleburg, VA | 20118-1626  
Phone: (540) 687-8390 | Fax: (540) 687-8395 | Questions? pat@awra.org