



# American Water Resources Association

## Adaptive Management of Water Resources, II

Summer Specialty Conference Registration Form  June 29-July 1, 2009  Snowbird, UT



### Registration Information:

Name: \_\_\_\_\_ Nick Name for Badge: \_\_\_\_\_

Company or Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip+4: \_\_\_\_\_ Country: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Are you a current AWRA National member?  Yes: membership # \_\_\_\_\_  No (Take advantage of AWRA member rates...and join today!)

Where did you hear about the conference? \_\_\_\_\_

Check here if you require special accommodations to fully participate. Please attach a written description of your needs.

#### You may register:

ONLINE: www.awra.org by 6/23/09

By FAX: 540-687-8395 by 6/23/09

By PHONE: 540-687-8390 by 6/23/09 **or**

By MAIL: Please bring payment with you.

### Registration Fees:

	FULL (FR)	One Day (ODR)	STUDENT (SR)	TOTAL\$
	On Site	On Site	On Site	
AWRA Member	\$475.00	\$275.00	\$175.00	_____
1/2 Yr Membership + Registration	\$557.50	\$357.50	\$205.00	_____
Non-AWRA Member	\$575.00	\$350.00	\$225.00	_____

**One-Day registrants please circle day of attendance:** MONDAY TUESDAY WEDNESDAY

Must be *postmarked* by 6/08/09 to receive early rate. (FR) Includes: All sessions, Exhibits, Refreshment Breaks, Opening Reception, Conference Lunch & Conference Proceedings CD.

(SR) Same as FR, Evidence of student ID **and** a letter of confirmation from relevant institution must be faxed to AWRA on the day of registration. Post docs do not qualify for student rate.

(ODR) Includes: All sessions, Exhibits, Refreshment Breaks, and Opening Reception or Conference Lunch on the day registered & Conference Proceedings CD.

\* 1/2 Year Membership July thru December 2009. Student membership is for 2009 full year.

### Extra Purchases: Order extra if you are bringing a guest. Refunds will not be given for extra tickets ordered in error.

<u>Monday</u>	Opening Networking Reception (one ticket included with registration)	5:00 pm - 6:30 pm	\$35	X	_____	=	_____	
<u>Monday</u>	Technical Field Trip D: Wasatch Drain Tunnel Tour (Little Cottonwood Canyon, near the Cliff Lodge)	6:30 pm - 7:30 pm	free	X	_____	=	_____	
<u>Wednesday</u>	Conference Luncheon (one ticket included with registration)	12:00 nn - 1:15 pm	\$35	X	_____	=	_____	
CEU Credit (1.2 CEUs, representing 12 hrs)		Member \$20	Non-Member \$25	X	_____	=	_____	
Add'l Conference CD-ROM (Registration includes 1, add'l copies may be purchased at this price by attendees only)			\$25	X	_____	=	_____	
							<b>GRAND TOTAL =</b>	_____

Unfortunately, all Technical Tours (not listed above) and the SLC Dinner have been cancelled due to not meeting minimum registration numbers.

### Payment Information:

**Full payment must accompany registration form.** AWRA's FEIN # is 37-6076418. Payment must be made by one of the following:

- Check** - US dollars only, payable to the American Water Resources Association.
- Government Purchase Order (PO)** - PO must accompany registration in order to be processed; ALL POs must be received **BY** 6/08/09. **POs will not be accepted on site.** Incomplete POs or registrations will be returned.
- Credit Card** - Circle one below. There will be a 10% surcharge if for any reason you must change your credit card to a different number than listed below.

American Express    Diners Club    Discover    Master Card    Visa

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CSC Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Cancellation Policy:** Cancellations must be made in writing. Those received by 6/08/09 will be subject to a penalty of 25% of total fees. Refunds will be processed after the conference. No refunds will be given after 6/08/09 - No exceptions!!

### Instructions:

(1) One form per person. Please photocopy. **The sharing of a registration or a badge is not allowed!** Persons doing so will be told to leave. (2) To receive discounts, form **and** fee must be **postmarked** by due dates indicated above. Do not send/fax a registration without payment or PO paperwork. It will not be processed. (3) To receive the AWRA member discount you must be a **current 2009 National AWRA** member at the time of registration. Individual membership is not transferable. Membership will be verified. (4) When registering as a Student, evidence of student ID **and** a letter of confirmation from relevant institution must be faxed to AWRA on the day of registration. Post-docs do not qualify for the Student rate. All balance due invoices must be paid before meeting credentials will be issued. (5) All payments must be in US currency. (6) All registrations received by June 15, 2009, will be confirmed in writing. The confirmation will be the official receipt of payment. (7) If you register via fax, do not also mail it. This will avoid duplication/confusion. A cover sheet is not needed. A credit card # or PO paperwork must accompany the fax. (8) No PO's will be accepted after 6/08/09. (9) Hotel reservations should be forwarded to the hotel and not AWRA. (10) Questions? Give us a call or send an e-mail.

American Water Resources Assn, PO Box 1626, Middleburg, VA 20118-1626.